

PENJO KOD DUOKO MOTENORE KOD CHIENG’ PENTEKOST

“Chakre chieng’ maluwo sabato mukeloe cham mar mich moyiedhi, nyaka ukwan jumbe abiriyo..... To chieng’ maluwo sabato mar abiriyo nobed chieng’ mar piero abich. Chieng’no unutum misango mar cham gi cham mar higa manyien.... Unugo milome mar chokruok maler chieng’ onogo, kendo ok unuti tijeu mapile. Mano en chik momakou gi nyikwau nyaka chieng’, kamoro amora mudakie” (Tim Jo-Lawi 23:15, 16, 21).

Ruoth mane osechier nowacho ni jolupne niya, “To bende ng’euru ni abiro oronu mich mane Wuora osingore ni nomiu, to beduru abeda Jerusalem nyaka chop uyud teko moa malo” (Luka 24:49). Chakruok mar tekono kod biro mare nitiere e buk mar Tich Joote: “To unuyud teko ka *Roho Maler* obiro kuomu, kendo *ununyis ji gik ma ung’eyo kuoma*, kuchako gi Jerusalem, nyaka Judea duto, gi samaria kod tung’ piny gi tung’ piny” (Tich Joote 1:8).

Singruok mar Nyasaye ne en Roho Maler manobi kuomgi kendo jiwogi kuom tich momigi kod Yesu. Kaka joneno mag jawar mane koro osechier, jopuonjre ne dwarore mondo odhi e piny duto ka gilando wach maber ni ji duto (Mariko 16:15) kagitisogi... kendo puonjogi rito weche duto mane Yesu onyisogi (Mathayo 28:19-20). To ok ginibed gi nyalo mar tiyo Tije gi tekogi giwegi. Nyaka ne giyud teko moa malo. Ne nyaka gibed kod teko mar Roho Maler mondo otagi, opuonjgi, ojiwgi kendo mondo oti kuomgi ka ginyiso piny tiend richo gi tiend tim makare kod tiend ng’ado bura (Johana 16:8-15).

Roho maler nobironegi kaka Yesu nowacho. Chieng’ mane Roho Maler nobiro ne en chieng’ maber ahinya; ne en chieng’ mokwongo mar tieng’ manyien kuom chenro mar Nyasaye mar kelo warruok. Chieng’no ne en *chieng’ Pentekost*.

Wachikuru itwa kuom chieng’ malerni mondo wang’e tiend chakruok mare, gima ndiko wacho kuome, kod gima en kuom jo-Kristo masani. Yo maber mar ma wanyalo somogo somo moro amora en poge mondo obed kuom twak mopogore opogore ka wanono twak ka twak kokalo kuom penjo. Penjo kod dwoko mabiro dwarore mondo okony jok ma gin welo kuom ng’eyo odiechieng’ maler mar Pentekost mondo ginon maber gimomiyo osebedo ka irite higa ka higa kuom higni mang’eny.

Sap Pentekost Yudore kanye e Muma Machon?

Pentekost okyudore e Muma Machon, mak mana ni odiechieng maler mane ong’ere kod nyingno yudore kanyo. Wach mar chakruok mare luwore kod dhok mar Grik ma tiende en “piero abich.” Odiechieng’ malerni biro chieng’ mar piero abich – Chakre chieng’ maluwo sabato mukeloe cham mar mich moyiedhi (Tim Jo-Lawi 23:15-21). E Muma machon iluonge ni “Sap Jumbe” (Wuok 34:22); to ochung’ne ndalo abiriyo mag chiwo “chamb gwel” kod mag chiwo “cham manyien” (Kwan 28:26).

Tiend Sap Jumbe ne en ang'o kuom jo-Israel Machon?

Sap jumbe ne en mar goyo erokamano. Jo-Israel, kaachiel gi yawuotgi gi nyigi, gi wasumbnigi, gi jo-Lawi modak e miechgi, gi jopinje mamoko, gi nyithindo ma kiye kod mond liete modak kodgi ne dwarore mondo obed mamor e nyim Routh Nyasaye chieng' Sap Jumbe (Rapar mar Chik 16:11). Kuom weche mamoko, ne dwarore mondo gibi e nyim Ruoth Nyasaye ka gigoyo erokamano mondo ogwedh chambgi kuom duto ma Nyasaye osetimonegi.

Ne nyaka gipar kaka ne gin wasumbni e piny Misri: (wes mar ariyo). Paro kaka ne gin wasumbni e piny Misri ne jiwogi kuom kecho wasumbni, jochan, kod jopiny mamoko (nyaka jo-Misri) mane odak kodgi.

Sap Jumbe ne paro ne jo-Israel chike mag Nyasaye. Nyasaye nosingonigi ni ka girito chikege to obogwedhogi. "Noguedhu gi nyithindo mang'eny, kendo gi cham mogundho kod jamni mathoth. Ruoth Nyasaye noguedh dereu kaa chiel gi tich luetu duto e piny ma obiro miyou. Ruoth Nyasaye biro miyo udhi maber. Ubiro bedo gi nyithindo mang'eny, kendo gi jamni mathoth, kod cham mogundho e piny mane Ruoth Nyasaye osingore ni kwereu ni nomiu. Ruoth Nyasaye biro golo koth e polo kar kenone, mondo ochwenu e ndalo mowinjore, kendo obiro guedho gik moko duto mutimo. Ogendini mang'eny biro holo gik moko kuomu, to un ok nuhol kuomgi." (Rapar mar Chik 28:4, 8, 11, 12).

Tiend Sap Jumbe en ang'o kuom Kanisa mar Muma Manyien?

Mokwongo wanon chike mane itiyogo e Muma Machon. Nyasaye nowacho niya, "Ka uchopo e piny ma abiro miyou, mi ukayoe cham, to nyaka ukel ni jadolo cham mukwongo kayo higa ka higa. Jadolo nochiwgi e nyim Ruoth Nyasaye ka mich moyiedhi chieng' moluwo sabato mondo Ruoth Nyasaye oyie kodu" (Tim Jo-Lawi 23:10-11).

Cham moka mokwongo ne nyaka yiedhi chieng' moluwo sabato. Mana kaka jo-Sadukai, jo-Samaria kod jomamoko e kinde mane Kristo nitie, tiend Sap Jumbe kuom Kanisa mar Muma Manyien en chieng' moluwo sabato mar chamo makati ma ok oketie thowi.

Koro wanon Muma Manyien.

Paulo ndiko niya, "To en adier ni Kristo ne ochier oa kuom joma otho! En ema nokwongo chier mana ka gir singo ni joma otho biro chier. Tiende ni, kaka dhano nokelo tho e piny, e kaka dhano bende nokelo chier kuom tho. Kaka ji duto tho kuom Adam, e kaka ji duto nodok mangima kuom Kristo, to ginibi ka ng'ato ka ng'ato ni kare owuon. Tiende ni Kristo ema nokwongo chier kaka gir singo, eka chieng' ma Kristo oduogo, to joge nochier" (1 Jo-Korintho 15:20-23).

Kristo noidho modhi e nyim Nyasaye okinyi mane cham mane oka mokwongo oyiedhi. Chieng' mane Maria oneno Yesu bang' thone, Yesu nowachone ni, "Wek maka, nikech pok aidho adhi ka

wuora, to dhiyo ir owetena mondo iwachnigi ni, an aidho adhi ka Wuora ma bende wuonu. Adier, adhi ka Nyasacha ma Nyasachu” (Johana 20:17).

Ranyisini onge kod chochni. Cham moka mokwongo golo ranyisi mar Kristo ka ongima e nyim Wuonwa.

Bende par ni chakre chieng’ maluwo sabato mikeloe cham mar mich moyiedhi nyaka kwan jumbe abiriyo (Tim Jo-Lawi 23:15). Chieng’ maluwo sabato mar abiriyo nobed chieng’ mar piero abich. Chieng’no unutim misango mar cham gi cham mar higa manyien (wes mar 16).

Ne gima notimre chieng’no:

“Nyaka ukel Makati ariyo mugolo e miechu kaka mich moyiedhi. Nyaka losgi gi mogo mayom moromo kilo abiriyo moketie thowi, kendo nyaka chiwgi ni Ruoth Nyasaye ka chamb agwela.... Jadolo nyaka chiwgi e nyim Ruoth Nyasaye ka mich moyiedhi, kaachiel gi Makati mag chamb gwel. Ginibed mich moyiedhi michiwo e nyim Ruoth Nyasaye, kendo ginidong’ ni jadolo.... Unugo milome mar chokruok maler chieng’ onogo, kendo ok unuti tijeu ma pile....” (Tim Jo-Lawi 23:17, 20, 21).

Koro waduogi e Muma Manyien.

Jakobo ndiko kama, “Kuom dwarone owuon ne ochweyowa manyien kuom wach mar adiera, mondo wabed kaka olemo mokwongo nyak kuom chuechne duto (Jakobo 1:18). Jakobo wuoyo kuom “jolweny mag kanisa” kata kanisa mantiere e pinyini. To e Fweny 14 ji “alufu mia achiel gi mia ang’wen gang’wen (144000) e joma ne owar oa e piny” kendo gin ema giluwu Nyarombo kamoro amora modhiye, to gin kaka olemo mokwongo nyak kuom Nyasaye kod Nyarombo” (Wes mar 3-4). Mae e picha mane okor mar kanisa mane omi duong’.

Ka chieng’ ma cham moka mokwongo mar mich moyiedhi en kaka ranyisi mar Kristo, makati moketie thowi nyaka bed ranyisi mar kanisa – kata “olemo mokwongo nyak kuom chuech mage.” To nikech cham moka mokwongo mar mich moyiedhi en ranyisi mar Kristo e duong’ mare mar chier, makati moketie thowi ok en ranyisi mar kanisa kende to en nyaka ranyisi mar “loch mar kanisa” kata kanisa e duong’ne mar chier. Jumbe abiriyo mag cham moka e dier makati moketie thowi paronwa olemo ma medo nyak e loch mar Nyasaye – kata tich mar choko cham mokwongo “e kinde ma ibiro kelogi ka gingima e nyim Nyasaye kaka Kristo nobedo.

Kuomwa, Sap Jumbe – kata chieng’ Pentekost – en rapar mar biro mar Roho Maler (Tich Joote 2) kendo en rapar ma jiwowa kuom duong’ marwa mabiro. Bende en rapar mar higa ka higa kuom tichwa mar “bedo mangima kuom Roho” (Jo-Galatia 5:25), kod “wuotho kuom Roho” (wes mar 16, 25), kendo “kotelnwa kod Roho” (wes mar 18), “kawanyago olemo mag Roho,” (wes mar 22-23), kendo ka “ok wasind Roho tiyo” (1 Jo-Thesalonika 5:19).

Ang'o momiyi okurit Sap Pentekost chieng' mar kalenda mar Sivan 6?

Wan kod yie kuom chik mokwongo mar kwano chieng' Pentekost mane dwaro timo misango mar cham moyiedhi chieng' moluwo sabato. Mano keto Pentekost bedo – chieng' mar piero abich – kata chieng' moluwo sabato mar abiriyo. Kwan mar odiechienge piero abich chakre chieng' moluwo sabato mitimoe sap makati ma ok oketie thowi. Kata kamano nyasi mar chieng' maluwo sabatoni biroga e tarik mopogore opogore e higa ka higa. Kuom mano, chieng' Pentekost mabiro odiechienge piero abich bang'e kinde duto bedo chieng' maluwo sabato e tarik mopogore opogore mag kalenda.

Josomo osegolo paro mopogore mag twak mar Pentekost. Wan kod yie ni nonro maber mar parogi otenore kod Pentekost mabiro chieng' moluwo sabato mar abiriyo.

Mokwongo, weche mag ndiko otenore kod paroni: “Chakre chieng' maluwo sabato mukeloe cham mar mich moyiedhi, nyaka ukwan jumbe abiriyo. To chieng' maluwo sabato mar abiriyo nobed chieng' mar piero abich...” (Tim Jo-Lawi 23:15-16).

Nyaka wane ni kwan chakre chieng' moluwo Sabato, bang'e Sabato abiriyo kadho kendo rumo chieng' moluwo sabato mar abiriyo. Ok wane gima rach ka. Kwan odiechienge piero abich mondo itiek kod chieng' maluwo sabato mar abiriyo. Ka mano ok en kare, ndiko wachonwa maler ni chieng' mar piero abich en chieng' maluwo Sabato mar abiriyo.

Jogo momako chik mar Sivan 6 ok oyie kod winjo mayot mar *Sabato*. Giwacho ni “Sabato” mokwongo kae en chieng' maler mitimoe Sap Makati Ma Ok Oketie Thowi – tiende ni Sabato mar higa ka higa. Giwacho kendo ni “Sabato” mantiere e kind chieng'no kod Pentekost ok gin *odiechienge* mag sabato to gin “jumbe” – kata kinde abiriyo maluwore motenore kod ndalo abiriyo kuom kinde ka kinde – ma nyalo kata ok nyal rumo gi sabato. Ka wabiro kawo “Sabato abiriyo” kaka “jumbe abiriyo,” to “Sabato mar abiriyo” kaka “juma mar abiriyo” ang'o momiyi ok wanyal kawo “chieng' moluwo Sabato” kaka “odiechieng' maluwo juma”? Ka wakawe kamano, wanyalo paro ni “odiechieng' moluwo juma” en odiechieng' ma bang' juma miluongo ni Sap Makati ma Ok Oketie Thowi. En sap *ndalo abiriyo* (Tim Jo-Lawi 23:6-8), kendo chik mar kwano chieng' Pentekost biro bang' wes matin koseluong “chieng' mar abiriyo” mar saoni, ma en Sabato mar higa ka higa gi giko mar kinde mar ndalo abiriyo modhial (som wes mar 8-11).

To ka wakawo “Sabato” (ma gi dhok mar Hibrania en: *Shabbat*) kuom tiende, agikone wayudo ni en “chieng' maluwo sabato” tiende en chieng' maluwo sabato mar juma ka *juma!*

Ndiko mar ariyo golo tarik mar kalenda mar Pasaka, ma en chieng' mokwongo kendo mogik mar Sap Makati Ma Ok Oketie Thowi, Sap Tung', Sap Golo Richo, kod chieng' mokwongo mar Sap Hembe, to ok ogol mar chieng' Pentekost. Mae neno ka gima ok nyalre ahinya ka chieng'ni ne en (kaka rabi ma nobiro bang'e ne wacho) rapar mar chiwo chike manotimore Sinai. Nenore ni chike nochiw Chieng' Pentekost, mak mana ni ndiko ok wach kamano. Josomo moko nitiere kod yie ni tarik mar kalenda manoket ne chieng' Pentekost ne ochak *bang'* kane rabi ochako rito chieng' malerni kaka rapar mar chiwo chike.

Mar adek, ndiko tayowa mondo *wakwan* wawegi nyaka chieng' Pentekost. Adierani kata ka ok gol nonro mare ni Pentekost mokwongo ok ne otimore tarik moro mar kalenda mak mana ni nokwane kowuok kuom odiechienge mano bedoe ei kinde mag Sap Makati ma ok oketie thowi.

Mago ema gin weche mapek motenore kod chieng' Pentekost kendo pod nitie adiera mang'eny. (Ka inyalo dwaro somo mathoth kuom twagni, ndiknwa kata iywanwa tol mondo waorni buk maonge chudo miluongo ni, *Bende dwarore mondo warit Sap Pentekost e Sivan mar 6?*)

Ang'o momiyi ukwano chakre chieng' maluwo Sabato mar Makati Ma Ok Oketie Thowi kar kwano Sabato mar juma ka juma mawuok e ndalo mag Makati Ma Ok Oketie Thowi?

Muma ok wach ni kwano ndalo piero abich nyaka chakre chieng' Sap Makati Ma Ok Oketie Thowi kata chieng' ma chiegni kode? Kata odoko ni jo-Farisai kod jo-Sadukai ne rito chike mopogore mag kweno, ne gichako kweno ei Sap Makati Ma Ok oketie Thowi, to jomoko ne nenore ka chako kweno chieng' moluwo saono kata bed ni ne gitiyo kod kalenda mopogore mane jo-Farisai kod jo-Sadukai tiyogo. Chikegi ni kod gimoro achiel: Giduto giriwo kwano mar cham mar mich moyiedhi nyaka chieng' Pentekost kaachiel gi Sap Makati Ma Ok Oketie Thowi. Gimatimore en ni nenore ni giduto ne gitimo tiyo kod chik mokwongo. Kuom weche mamoko, nenore ni Nyasaye ne dwaro ni kwan mar ndalo piero abich oriw Sap Makati Ma Ok Oketie Thowi kaachiel gi Chieng' Pentekost.

Kata kamano, pod penjo nitie. Dwarore mondo wachak kweno chieng' moluwo Sabato mawuok ei Sap Makati Ma Ok Oketie Thowi? Kose dwarore mondo wachak kweno ei Sabato ma juma ka juma mawuok ei saono? Nikech ndiko ok wach kamano, ng'ato nyaka nonre owuon gima onego tim.

Nitiere weche mag thiolojia motenore kod chako kweno nyaka chieng' Pentekost kod chieng' maluwo Sabato mawuok e Sap Makati Ma Ok oketie Thowi. Kristo nochier kuom jok motho mobedo mangima e nyim Nyasaye chieng' Sap Makati Ma Ok Oketie Thowi. Saoni golo picha mar Kristo kaka "Makati Mar ngima" ma wageno kuome e ngimawa mar roho. Nenore ayanga ni chieng'no golo picha mar Kristo kaka olemo mar roho mar Nyasaye mokwongo nyak mabiro wuok e saono kuom teko manyiso Tije mar warruok.

Ber machielo en nyalruok ni jo-Sadukai, jo-Samaria kod jomamoko manerito Pentekost moluwo sabato mar abiriyo nochako kweno chieng' moluwo sabato mar abiriyo mar Sap Makati Ma Ok oketie Thowi. Mano e gima *Encyclopaedia Britannica* mar apar wacho: Olemo mokwongo nyak dwarore mondo ochok chieng' "moluwo Sabato" (Lev. Xxxiii, II). Wesni osekelo twak mapek e kind jo-Samaria kod duonde moko gi jo-Yahudi [kaka jo-Farisayo], mokwongo nikech ne gikawo ni *onyiso chieng' moluwo sabato mokwongo e saono*, to mogik kaka ranyisi maber kuom chieng' mar ariyo mar sao wuon..." (Vol. 20. Article: "Passover." p. 889. emphasis added.

Kanisa ne rito Pentekost mar Wuoktich nyaka higa mar 1974. Ang'ò momiyò noloke?

Chon kapok lokruok nobedoe, joyalo kod jogo moyie ne nitiere kod achiedh nade kaluwore kod kaka kanisa ne chiwo tarik mar Pentekost. E higa mar 1974, twagno no non kendo agikone lokruok nowuok kaka kanisa ne kwano ndalo motenore kod sao mar Pentekost.

Tim Jo-Lawi 23:15 wacho ni dwarore mondo wakwan “*chakre*” “chieng’ moluwo Sabato.” Winjruok nowuok ni “chakre” tiende ne en “*mabor kod*”, manyiso ni wakweno ka ok wariwo kar riwo.

Dwoko maber mar ketho mosebedoe en somo Tim Jo-Lawi 23:15-16 e yo makare. Kweno chakre chieng’ moluwo Sabato, *nyaka* chieng mar sabato mar abiriyo mamiyo mano bedo kanyakla mar ndalo piero abich. Ndiko wuon siro ni mondo wakwan kendwa (*Wuok* chieng’ moluwo Sabato *nyaka* chieng moluwo sabato mar abiriyo romre gi ndalo piero abich). Kuom weche mamoko, oriwo “chieng’ mokwongo bang’ Sabato.” Ka ichako kweno gi chieng’ mokwongo maluwo sabato *nyaka* ndalo piero abich, chieng’ mar piero abich biro bedo chieng maluwo Sabato mar abiriyo. (*Nyaka* ibed ka ing’eyo ni tiend Pentekost en “*piero abich.*”) “Chieng’ mar piero abich gi achiel” pok okwan kendo onge nyalruok ni chieng’ Pentekost en chieng’ maluwo ndalo piero abich.

Bende Kanisa Mar Muma Manyien nodhi nyime kod rito Chieng’ Pentekost e higni manoluwo biro ma Roho Maler?

Ee. Jopuonjore mokwongo mag Yesu ne gin jo-Yahudi kendo chieng’ Pentekost ne en chieng’ maler kuom jo-Yahudi duto. Kuom jopuonjore, ne en chieng’ maler ahinya kane Roho Maler olor (Tich Joote 2). Ne en gi tiende maduong’ ahinya. Weyo sao ma kamano ok ne en gima nyalre kuom jo-Yahudi.

Ka wamedo Tich Joote 2, nitiere ndiko moko ariyo mag Muma Manyien momulo wach mar chieng’ Pentekost. Mokwongo en Tich Joote 20:16: “Paulo noneno ni mondo okwang’e okadh Efeso, kik obudh e piny Asia, nikech noreto kogeno ni kanyalore to mondo chieng’ Pentekost oyude ka en Jerusalem.” Mar ariyo en 1 Jo-Korintho 16:8: “To pod abiro bet Efeso ka, *nyaka* chop chieng’ Pentekost”, Paulo nowacho kamano.

Ka gichung’ kar kendgi, ndikogi oknyis ni jo-Kristo mokwongo ne rito chieng’ Pentekost. Adiera ni Paulo wuoyo kuom Pentekost kuom jo-piny mane oyudo lokruok nyiso ayanga ni ne ging’eyo sao mar Pentekost kendo ne girite.

Rekod mag historia nyiso maonge kiawa ni kanisa mokwongo ne rito chieng’ Pentekost. Yore miritego noloki e kinde moko kendo jo-thiolojia mang’eny mokwongo kod jok ma kedo kod weche mag ratiro noluongo Pentekost kaka sao mar jo-Kristo. Ok nyalre chutho ni jo-thiolojia mar senchari mar ariyo chieng’ moro nochako rito chieng’ Pentekost. Kata kamano chikegi nowuok kuom kanisa mokwongo mar Apostolic.

Traslated by Elijah Ogeda
elijahogeda@gmail.com